W. KEVIN HUGHES CHAIRMAN

MICHAEL T. RICHARD ANTHONY J. O'DONNELL ODOGWU OBI LINTON MINDY L. HERMAN STATE OF MARYLAND



CORRECTED ML 218402

PUBLIC SERVICE COMMISSION

January 4, 2018

In The Matter Of The Application of			*			
Transource Maryland LLC for a Certifica	te		*			Case No. 9471
of Public Convenience and Necessity to			*			
Construct Two New 230KV Transmission	1		*			
Lines Associated with the Independence			*			
Energy Connection Project in Portions of			*			
Harford and Washington Counties,			*			
Maryland			*			
	*	*	*	*	*	

NOTICE OF PRE-HEARING CONFERENCE

On December 27, 2017, Transource Maryland, LLC ("Applicant") filed an application for a Certificate of Public Convenience and Necessity for authority to construct two new 230 kilovolt transmission lines associated with the Independence Energy Connection Project in portions of Harford and Washington Counties, Maryland.¹

A pre-hearing conference in the above-entitled matter is hereby set for February 16, 2018, in the Commission's 16th floor hearing room, William Donald Schaefer Tower, 6 St. Paul Street, Baltimore, Maryland, beginning at 1:00 p.m. The purpose of the pre-hearing conference is to set a procedural schedule for this proceeding, consider any petitions to intervene that have been filed, and consider any other preliminary matters requested by the parties.

¹ The application is available for public inspection or copying at the Norrisville Library, 5320 Norrisville Road, White Hall, Maryland, and the Smithsburg Library, 66 West Water Street, Smithsburg, Maryland. Additionally, the application and other pleadings in the matter may be viewed or downloaded from the electronic docket file **9471** available through the Commission's website, <u>www.psc.state.md.us</u>.

Petitions to intervene in the matter must be filed with the Commission's Executive Secretary, David J. Collins, 6 St. Paul Street, 16th Floor, Baltimore, Maryland 21202, by Wednesday, February 7, 2018, and must reference **Case No. 9471**. Pursuant to the Commission's policy, an original and 17 hard copies and an electronic copy² of the Petition must be submitted.

The Applicant is directed to cause a display advertisement to be published in a newspaper in general circulation within Harford and Washington Counties at least twice, in successive weeks, prior to February 16, 2018, to include the case caption, case number, the time, date, place, and purpose of the pre-hearing conference. The notice shall also advise persons who seek to intervene in this proceeding that petitions to intervene shall be filed with the Commission's Executive Secretary by close of business, February 7, 2018.

Additionally, the Applicant is encouraged to use any social media or other communication methods to advise residents/businesses of Harford and Washington Counties of the date, time, location, and purpose of the pre-hearing conference as well as the date by which petitions to intervene must be submitted. The Applicant is directed to file a certificate of publication and postings with the Commission on or before the date of the pre-hearing conference.

Further, if the Applicant has not done so at the time of the filing of its application with the Commission, the Applicant is directed to serve notice and a copy of the application to the following prior to the pre-hearing conference:

² The Commission encourages parties to use the Commission's "e-file" system for filing the electronic copy. Details of the "e-file" system are on the Commission's web page, www.psc.state.md.us. WILLIAM DONALD SCHAEFER TOWER • 6 ST. PAUL STREET • BALTIMORE, MARYLAND 21202-6806

- The applicable County or municipal corporation officials and the applicable General Assembly members as set forth in Public Utilities Article, *Annotated Code of Maryland*, § 7-207(c)(1)(ii)-(v).
- (2) The federal and State agencies set forth in the COMAR 20.79.02.02.

The Applicant shall file a certificate of service compliance with the foregoing notice requirements or before the date of the conference.

By Direction of the Commission,

/s/ David J. Collins

David J. Collins Executive Secretary